

## **PORA Water Committees Minutes October 18, 2012 @ 9:00**

**Attendees:** Merlyn Carlson Chairman, Tom Cook, James West, Howard Jones, Nik Brown, Duane E. Robinson, David Hunter, Briarwood Golf Course, and Shawn Bradford, EPCOR.

1. Meeting was call to order at 9:02 am.
2. Minutes of **September 20, 2012** were approved as written.

### **3. Reports:**

#### **Shawn Bradford EPCOR:**

- We are finishing our scheduled meter change-out for this year. Next year's order for new meters has been placed and will be increased.
- This time of year we do fire hydrant maintenance, lubricate, and check flow and valves.
- This time of year we can also do maintenance on wells and pumping station.
- The ACC has approved EPCOR to de-consolidate two waste water districts, Anthem and Agua Fria. Sun City West is in the Sun City West waste water district, and is not affected.

**SCW Rec Centers-** None

#### **David Hunter Briarwood:**

- We have been over seeding the golf course, and are watering quite a bit now.
- We are about eight acre feet below our water allotment so far, and we will probably be close to the yearly allotment by the end of the year.

### **4. Old Business**

**Q:** Duane Robinson: asking about the water line insurance, should we advise friend take the insurance?

**A:** Howard Jones: We just can't advise others to take or not to take out the water line insurance. They need to check out the coverage etc. themselves.

### **5. New Business**

**Q:** Merlyn Carlson received an email from a lady who has found 2 cockroaches in her bathroom. Does EPCOR do anything?

**A:** Shawn Bradford EPCOR: we do spray manhole covers as part of our preventive maintenance.

**A:** Howard Jones: I have found that moth balls work well and are cheap.

**Q:** Marilyn Sage: My last two statements were 27days apart. Do you bill twice a month?

**A:** Shawn Bradford EPCOR: EPCOR reads meters Monday – Friday, except holidays.

We try to keep the cycle as close as we can to 4 to 5 day window. It would be impossible to read the meters every month on the same date.

## 6. Adjournment

Next Meeting: **November 15th**

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